WHAT DOES YOUR CHURCH SAY ABOUT CLIMATE?

VISIT
www.citizensclimatelobby.org

LISTEN
Weekly live informational session
Wednesday evenings at 8:00 PM ET
www.cclusa.org/intro

CONTACT
contact@citizensclimate.org

CITIZENS’ CLIMATE LOBBY HAS HUNDREDS OF CHAPTERS IN THE U.S. WITH CITIZENS LIKE YOU WHO ARE BUILDING THE POLITICAL WILL FOR A LIVABLE WORLD BY:

• Meeting with members of Congress
• Building alliances
• Writing op-eds and letters to the editor
• Offering public outreach events on climate change

Citizens’ Climate Lobby
Are Religion and Science in Opposition? Science informs our life here on Earth and inspires our mind with great new advances. Religion binds us together by feeding our soul and preparing us for what comes next. Each can offer a valid contextual framework for our life, and scriptural passages can be applied to any challenge we might encounter, including the need for environmental stewardship.

These passages and many others like them provide a clear directive for maintaining a clean and healthy planet. Considering the politically unpopular topic of man-made climate change, most religions support climate action:

**EPISCOPAL, 2012:**
“The 77th General Convention calls on the church to work for the transformation of the world’s energy away from fossil fuels and toward renewable energy, and to support the implementation of solutions to climate change.”

**JUDAISM, 2008:**
“The Jewish community is united in its belief that climate change is occurring, and we affirm our responsibility to address this planetary crisis. We support aggressive climate change legislation to reduce carbon concentrations by 80 percent by 2050, and reduce emissions by 25-40 percent by 2020. The United States should lead by example to facilitate the global transition to a low-carbon economy.”

**UNITED METHODIST, 2008:**
“We call on our members to reduce human-related outputs of greenhouse gases; to learn about and make their congregations more aware of the issue of global warming; to call on the nations of the world to require reductions in emissions.”

**PRESBYTERIAN, 2010:**
“We affirm that science should inform our policy, especially concerning emergent environmental issues such as global climate change.”

**ROMAN CATHOLIC, 2015:**
“There is an urgent need to develop policies so that, in the next few years, the emission of carbon dioxide and other highly polluting gases can be drastically reduced, for example, substituting for fossil fuels and developing sources of renewable energy.”

**UNITARIAN UNIVERSALIST, 2006:**
“We are called to halt practices that fuel global warming, to instigate sustainable alternatives, and to mitigate the impending effects of global warming with ethical responses.”

The list goes even further, but this dispels the myth that science and religion are in opposition. These prominent churches support scientific consensus, and recognize that environmental stewardship is one of the greatest morality issues of our time. We are responsible for the planet that our grandchildren will inherit.

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2 Jewish Community Priorities for Climate and Energy Policy, from the Coalition on the Environment and Jewish Life
3 Presbyterian Church USA, Call to Restore the Creation, the 219th General Assembly of the Presbyterian Church
4 Southern Baptist Declaration on the Environment and Climate Change
5 The United Methodist Church, Resolution on Global Warming, Resolution #1031, 2008 Book of Resolutions